THIS DEED, Made this 12th day of April, 1983, between CITY AND COUNTY OF DENVER, acting by and through its BOARD OF WATER COMMISSIONERS, MUNICIPAL, a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and THE VETERANS ADMINISTRATION, acting for and in behalf of the United States of America, a corporation duly organized and existing under and by virtue of the laws of the United States of America, of the second part, whose legal address is 800 Vermont Street NW, Washington, D.C. 20420.

WITNESS, That the said party of the first part, for and in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations

to the said party of the second part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described LOT OR PARCEL OF LAND situate, lying and being in the City and County of Denver, and State of Colorado, to wit:

(For legal description see Exhibit "A" attached hereto and made a part hereof)

also known as street and number

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges therunto belonging, or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behalf of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:

W.H. Miller

Secretary.

CITY AND COUNTY OF DENVER,
acting by and through its BOARD OF WATER COMMISSIONERS,

By D. Dale Shaffer
President.

STATE OF COLORADO,

The foregoing instrument was acknowledged before me this 12th day of April, 1983, by D. Dale Shaffer, President and Secretary of the CITY AND COUNTY OF DENVER, acting by and through its BOARD OF WATER COMMISSIONERS, MUNICIPAL, of the State of Colorado.


W.H. Miller
My Commission Expires Oct. 4, 1985
1000 West 12th Ave.
Denver, Colorado 80224

Notary Public.
EHIBIT "A"

Two (2) strips of land situated in the southeast quarter of the northwest quarter (SE\textsubscript{1/4} NW\textsubscript{1/4}) of Section 6, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

PARCEL "A" (6" MAIN)

A strip of land twenty-five (25) feet in width, situated in vacated Birch St., being twelve and one half (12.5) feet on each side of the following described centerline:

Beginning at a point on the southwesterly line of Hale Parkway, twenty-four (24) feet at right angles west from the east line of vacated Birch Street; thence south parallel with said east line of vacated Birch Street two-hundred fourteen and twenty-five hundredths (214.25) feet to a point on the north line of vacated Eleventh Avenue.

The above described Parcel "A" contains 5356 square feet more or less.

PARCEL "B" (16" MAIN)

A strip of land thirty (30) feet in width, situated in vacated Eleventh Avenue between vacated Birch St. and Clermont St., being more particularly described as follows:

Beginning at a point on the south boundary of Block 12, Bellevue Park Subdivision, eight (8) feet east of the southwest corner thereof; thence south, parallel with the east line of vacated Birch Street extended a distance of thirty (30) feet more or less, to the south line of the northwest quarter (NW\textsubscript{1/4}) of said Section 6; thence easterly along said south line to the west line of Clermont Street; thence northeasterly, along the west line of Clermont Street a distance of thirty (30) feet, more or less, to the southeast corner of said Block 12; thence westerly, along the south line of said Block 12, a distance of two hundred fifty-seven (257) feet, more or less, to the point of beginning.

The above described Parcel "B" contains 7836 square feet more or less.

The above described Parcels "A" and "B" are shown on D.W.D. drawing Dr. 402 No. 35 a copy of which is attached hereto and made a part hereof.