Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives, that pursuant to 40 U.S.C. §3307, appropriations are authorized for the design and construction of a U.S. Courthouse of up to 155,600 gross square feet (including 38 inside parking spaces), located in Mobile, Alabama, at additional design costs of $8,503,000, a total estimated construction cost of $71,050,000, and management and inspection costs of $6,388,000 at a proposed total cost of $85,941,000, for which a fact sheet is attached to, and included in, this resolution. This resolution amends the Committee on Transportation and Infrastructure resolution of November 5, 2009 authorizing appropriations pursuant to a May 11, 2000 11(b) report and fact sheet, and amending the Committee on Transportation and Infrastructure resolution of July 23, 2003.

Further resolved, that appropriations are authorized for the repair and alteration of the John A. Campbell U.S. Courthouse located at 113 St. Joseph Street in Mobile, Alabama, at a design cost of $3,406,000, an estimated construction cost of $26,611,000, and a management and inspection cost of $2,555,000 for a total estimated project cost of $32,572,000, a prospectus and fact sheet, amending the prospectus, for which is attached to and included in this resolution.

Provided, that the Administrator of General Services shall ensure that construction of the new courthouse and renovation of space in the John A. Campbell U.S. Courthouse, combined, comply, at a minimum, with courtroom sharing requirements adopted by the Judicial Conference of the United States.

Provided further, that the Administrator of General Services shall ensure that the construction of the new courthouse and renovation of space in the John A. Campbell U.S. Courthouse, combined, contains no more than nine courtrooms, including four for District and Senior District Judges, three for Magistrate Judges, and two for Bankruptcy Judges.

Provided further, that the Administrator of General Services submit a flood plain mitigation plan to the Committee on Transportation and Infrastructure on the new courthouse prior to construction award.