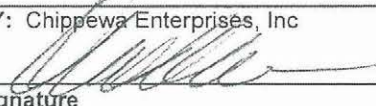
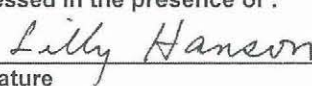

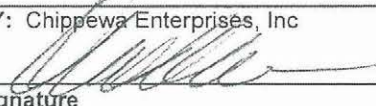
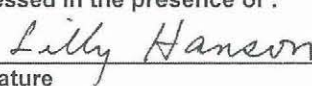

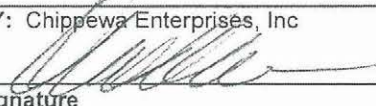
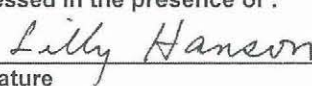



<b>GENERAL SERVICES ADMINISTRATION</b> PUBLIC BUILDINGS SERVICE  <b>SUPPLEMENTAL LEASE AGREEMENT</b>	SUPPLEMENTAL AGREEMENT <b>Number 4</b>	DATE <i>October 16, 2012</i>																		
TO LEASE NO. <b>GS-09B-02929</b>																				
ADDRESS OF PREMISES: 3801 University Avenue, Riverside, CA 92501-3200																				
<p>THIS AGREEMENT, made and entered into this date by and between Chippewa Enterprises, Inc. whose address is 13245 Riverside Drive, 6<sup>th</sup> Floor, Sherman Oaks, CA 91423-5625 hereinafter called the Lessor, and the <b>UNITED STATES OF AMERICA</b>, hereinafter called the Government:</p> <p><b>WHEREAS</b>, the parties for the considerations hereinafter covenant and agree that the said Lease is amended, <u>effective upon execution by the Government</u>, as follows:</p> <p>Paragraphs 1, 9, 11, 16, 23 and 25 are deleted in their entirety and replaced with the following:</p> <p style="text-align: center;">See Attachment (Pages 2 &amp; 3)</p> <p>IN WITNESS WHEREOF, the parties subscribe their names as of the above date.</p>																				
<table style="width: 100%; border: none;"> <tr> <td colspan="2" style="border-bottom: 1px solid black;">BY: Chippewa Enterprises, Inc.</td> </tr> <tr> <td style="width: 50%; border-bottom: 1px solid black; text-align: center;">             Signature         </td> <td style="width: 50%; border-bottom: 1px solid black; text-align: center;">President Title</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black; text-align: center;">Donald C. Parker Printed Name</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Witnessed in the presence of :</td> </tr> <tr> <td style="width: 50%; border-bottom: 1px solid black; text-align: center;">             Signature         </td> <td style="width: 50%; border-bottom: 1px solid black; text-align: center;">13245 Riverside Dr., 6th Fl (Address)</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black; text-align: center;">Lilly Hanson Printed Name</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">           UNITED STATES OF AMERICA         </td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black; text-align: center;">             Megan Stefani         </td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black; text-align: center;">General Services Administration  Contracting Officer (Official Title)</td> </tr> </table>			BY: Chippewa Enterprises, Inc.		 Signature	President Title	Donald C. Parker Printed Name		Witnessed in the presence of :		 Signature	13245 Riverside Dr., 6th Fl (Address)	Lilly Hanson Printed Name		UNITED STATES OF AMERICA		 Megan Stefani		General Services Administration  Contracting Officer (Official Title)	
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**Supplemental Lease Agreement No. 4**  
**LCA02929**

3801 University Avenue  
Riverside, CA 92501-3200

1. The Lessor hereby leases to the Government the following described premises:  
9,298 rentable square feet (r.s.f.), yielding approximately 8,302 ANSI/BOMA Office Area square feet and related space located on the **1st Floor (3,430 USF)** and **7th Floor (4,872 USF)**, at the Riverside Metro Center, 3801 University Avenue, Riverside, CA 92501-3200, together with **two (2)** on-site reserved, structured parking space as depicted on the attached floor plan (Exhibit A), to be used for SUCH PURPOSES AS DETERMINED BY THE GENERAL SERVICES ADMINISTRATION. The Government shall be entitled to this reserved parking space 24 hours a day, 7 days a week without further conditions; including overnight.

9. The Government shall pay the Lessor annual rent as follows:

- For months 1 through 60, annual rent of **\$345,067.11** at the rate of **\$28,755.59** per month in arrears:

	Annual Rent	Rate/RSF
Shell Rent (including tax)	\$211,994.40	\$22.80
Operating Cost	\$ 46,582.98	\$ 5.01
Amortization of TI	\$ 86,489.73	\$ 9.301972
Full Service Rent	\$345,067.11	\$37.111972

- For months 61 through 120, annual rent of **\$282,752.18** at the rate of **\$23,562.68** per month in arrears:



	Annual Rent	Rate/RSF
Shell Rent (including tax)	\$236,169.20	\$25.40
Operating Cost	\$ 46,582.98	\$ 5.01
Amortization of TI	\$ 0.00	\$ 0.00
Full Service Rent	\$282,752.18	\$30.41

- Rent for a lesser period shall be prorated. Rent checks shall be payable to:

**Chippewa Enterprises, Inc.**  
**13245 Riverside Drive, 6th Floor**  
**Sherman Oaks, CA 91423-5625**

11. Tax Adjustment: For the purpose of the Tax Adjustment provision of this lease, the Government's percentage of occupancy as of the date hereof is 7.478% based on the Governments space of 9,298 RSF and the total building size of 124,332 RSF. The block and lot/parcel or other identification numbers for the property, building(s), and parking areas occupied under this lease are 213261026-7.

16. Tenant Improvement Allowance: The maximum Tenant Improvement Allowance has been established by Paragraph 3.2, "Tenant Improvements Included in Offer." The Tenant Improvement Allowance of **\$381,513.34** shall be amortized over the 5 year firm term of the lease agreement at an interest rate (amortization rate) of 5.5% per year.

**Supplemental Lease Agreement No. 4**  
**LCA02929**

3801 University Avenue  
Riverside, CA 92501-3200

23. Commission and Commission Credit:

The Lessor and the Broker have agreed to a cooperating lease commission of [REDACTED] of the firm term value of this lease. The total amount of the commission is [REDACTED]. The Lessor shall pay the Broker no additional commissions associated with this lease transaction. In accordance with the "Broker Commission and Commission Credit" paragraph, the Broker has agreed to forego [REDACTED] of the commission that it is entitled to receive in connection with this lease transaction ("Commission Credit"). The Commission Credit is [REDACTED]. The Lessor agrees to pay the Commission less the Commission Credit to the Broker in accordance with the "Broker Commission and Commission Credit" paragraph in the SFO attached to and forming a part of this lease.

Notwithstanding Paragraph 9 of this SLA, the shell rental payments due and owing under this lease shall be reduced to fully recapture this Commission Credit. The reduction in shell rent shall commence with the first month of the rental payments and continue as indicated in this schedule for adjusted Monthly Rent:

First Month's Rental Payment \$28,755.59 minus prorated Commission Credit of [REDACTED] equals [REDACTED] adjusted First Month's Rent

Second Month's Rental Payment \$28,755.59 minus prorated Commission Credit of [REDACTED] equals [REDACTED] adjusted Second Month's Rent

25. The Tenant Improvement costs have increased by the amount of [REDACTED] as a result of Architectural Change Order number 1. This change order is as a result of the following additional requested services: (i) relocate meeting rooms from the 2<sup>nd</sup> to the 1<sup>st</sup> floor, (ii) additional space planning, and (iii) additional meetings. The revised total cost for Tenant Improvements, in the amount of \$590,440.00, exceeds the tenant improvement allowance of \$381,513.34, which has been amortized into the rental rate. The Government hereby orders the excess balance in the amount of \$208,926.66. The Lessor shall construct all Tenant Improvements in accordance with Paragraph 3.2A of the Solicitation for Offers, incorporated and made a part of the lease, and all terms and conditions of the lease package. Upon completion, inspection, and acceptance of the space, the Government shall reimburse the Lessor in a lump sum payment in the amount of \$208,926.66 pursuant to Paragraph 26, herein. The Lessor hereby waives restoration as a result of all improvements