GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE

LEASE AMENDMENT

ADDRESS OF PREMISES
27-12 MIDTOWN BUILDING
9001 EAST FRONTAGE ROAD
PALMER, ALASKA 99645-9317

TO LEASE NO. GS-10P-LAK07433
BUILDING NO. AK3431
PDN Number: N/A

THIS AMENDMENT is made and entered into between [redacted]
whose address is: [redacted]

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to establish the acceptance date of tenant improvements, reconcile the rental rate, accept the remainder of rentable square footage agreed to in the original lease award, and modify the firm term.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective April 14, 2015 as follows:

Section II – Space Offered and Rates, Lines 9, 10, 11, 12, and 13 of Exhibit A (GSA Form 1364A dated 5/28/14) and Paragraph 1.05 Termination Rights of Lease Form L201A (dated 6/26/14) are deleted in their entirety and replaced with the same numbered paragraphs below.

Continued on Page 2

This Lease Amendment contains 2 pages.

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below:

FOR THE LESEEE:

Signature: [redacted]
Name: [redacted]
Title: [redacted]
Entity Name: [redacted]
Date: 5/6/15

FOR THE GOVERNMENT:

Signature: [redacted]
Name: [redacted]
Title: [redacted]
Entity Name: GSA, Public Buildings Service
Date: 5/12/15

WITNESSED FOR THE LESSOR BY:

Signature: [redacted]
Name: [redacted]
Title: Administrative Assistant
Date: 5/6/15
SECTION II - EXHIBIT A - SPACE OFFERED AND RATES - (GSA FORM 1364A DATED 5/28/14)

<table>
<thead>
<tr>
<th>Location</th>
<th>Suite No</th>
<th>ANSI/BOMA SQ FT</th>
<th>Type of Space</th>
<th>Location</th>
<th>Suite No</th>
<th>ANSI/BOMA SQ FT</th>
<th>Type of Space</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Floor</td>
<td>N/A</td>
<td>1,361</td>
<td>Office</td>
<td>1st Floor</td>
<td>N/A</td>
<td>3,200</td>
<td>Warehouse</td>
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<tr>
<td>2nd Floor</td>
<td>N/A</td>
<td>861</td>
<td>Office</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of Space</th>
<th>ANSI/BOMA Area (SQ FT)</th>
<th>Common Area Factor</th>
<th>Rentable SQ FT (RSF)</th>
<th>RENTAL RATE PER RSF/YR</th>
<th>ANNUAL RENT</th>
<th>RENTAL RATE PER RSF/YR</th>
<th>ANNUAL RENT</th>
<th>RENTAL RATE PER RSF/YR</th>
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<tbody>
<tr>
<td>Office</td>
<td>2,222</td>
<td>1.36138</td>
<td>3,025</td>
<td>$26.07</td>
<td>See Total Rent</td>
<td>$17.34</td>
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<tr>
<td>Other</td>
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<td>1.0</td>
<td>3,200</td>
<td>$26.07</td>
<td>See Total Rent</td>
<td>$17.34</td>
<td>See Total Rent</td>
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</tr>
<tr>
<td>Total</td>
<td>5,422</td>
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</table>

*PSF RATES MAY BE ROUNDED. RENT FOR A LESSER PERIOD SHALL BE PRORATED.
**THE RENTAL RATE FOR THE PERIOD OF 3/1/15 - 4/13/15 IS ADDRESSED IN LA1 FOR A TOTAL OF 3,174 RSF AND AN ANNUAL RENT OF $55,037.16 (APPROXIMATELY $17.34/RSF).

1.05 TERMINATION RIGHTS

The Government may terminate this Lease, in whole or in parts, at any time on or after April 13, 2018 by providing not less than 120 days' prior written notice to the Lessor. The effective date of the termination shall be the day following the expiration of the required notice period or the termination date set forth in the notice, whichever is later. No rental shall accrue after the effective date of termination.