| GENERAL SERVICES ADMINISTRATION  | LEASE AMENDA   | AENT NO      | 2                                 |                |
|--|--|--------------|-----------------------------------|----------------|
| PUBLIC BUILDINGS SERVICE   | TO LEASE NO.   | /IENT NO.    | GS-11B-1258                       | RA             |
| LEASE AMENDMENT  | PDN NO.  |              | N/A                               | ) <del>'</del> |
| ADDRESS OF PREMISES  | 1 2111.12.   |              | ,                                 |                |
| Sentinel Square  |  |              |                                   |                |
| 90 K St., NE   |  |              |                                   |                |
| Washington, DC 20002-4217  |  |              |                                   |                |
| THIS AMENDMENT is made and entered into between  | the second secon |              | 134 34 5 4                        |                |
| whose address is:  | c/o Trammell Cr  |              |                                   |                |
|  |  |              | reet, NW, Suite 600               |                |
|  | Washington, DC   | 20007        |                                   |                |
| Hereinafter called the Lessor, and the UNITED STATES WHEREAS, the parties hereto desire to amend the abo |  | ereinafter c | alled the Government:             |                |
| NOW THEREFORE, these parties for good and valuable acknowledged, covenant and agree that the said Lease  |  |              | nd sufficiency of which is hereby | у              |
| CURRENT INFORMATION  | **************************************   |              |                                   |                |
| ANNUAL RENT  | \$481,518.75   |              |                                   |                |
| OPERATING COST   | \$79,679.51  |              |                                   |                |
| A. Issued to reflect a CPI adjustment, as follows: COMPUTATION   |  |              |                                   |                |
| Base (CPI-W-U.S. City Avg)   | Jun  | 2014         | 234.702                           |                |
| Corresponding Index  | Jun  | 2015         | 233.804                           |                |
| Base Operating Cost Per Lease  |  |              | \$79,679.51                       |                |
| % Adjustment in CPI-W  |  |              | -0.003826128                      |                |
| Annual Adjustment In Operating Cost  |  |              | (\$304.86)                        |                |
| Less Accrued Escalation Paid   |  |              | \$0.00                            |                |
| Annual Decrease In Operating Cost  |  |              | (\$304.86)                        |                |
| NEW INFORMATION  |  |              |                                   |                |
| ANNUAL RENT  | \$481,213.89   |              |                                   |                |
| OPERATING COST   | \$79,374.65  |              |                                   |                |
| B. The annual rent shall decrease by   |  |              | (\$304.86)                        |                |
| Effective  |  |              | July 15, 2015                     |                |
| New Annual Rent  |  |              | \$481,213.89                      |                |
| Monthly Rent, in arrears   |  |              | \$40,101.16                       |                |
| This Lease Amendment contains 1 page.  |  |              |                                   |                |
| All other terms and conditions of the lease shall remain i   |  |              |                                   |                |
| * *  |  |              |                                   |                |
| FOR THE LESSOR:  | 1  | FOR THE      |                                   |                |
| Signature:   | <u>.</u>   | Signature    |                                   |                |
| Name:  | •  | Name:        |                                   |                |
| Title:   | -  | Title:       |                                   |                |
| Date:  | •  | Date:        | AUG 2 8 2015                      |                |
| WITNESSED FOR THE LESSOR BY:   |  |              |                                   |                |
| Signature:   |  |              |                                   | :4             |
| Name:  | 6  |              |                                   |                |
| Title:   | Zi .   |              |                                   |                |
| Date:  | - 2<br>  |              |                                   |                |
|  |  |              |                                   |                |