THIS AGREEMENT, made and entered into this date by and between Kenton County Airport Board - Cincinnati/Northern Kentucky International Airport, whose address is 2939, 3013, 3087 Terminal Drive, Hebron, KY. 41048

Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government, WHEREAS, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective 05/02/2012:

The purpose of this agreement is to do the following:

1) Extend the term of the lease and expand total leased space by 704 rsf, from 4,492 rsf to 5,196 rsf; extension period/term is from May 2, 2012 to December 31, 2012.

2) Expand total leased space – by 977 rsf, from 5,196 rsf to 6,173 rsf; new term with additional space included is from September 1, 2012 to December 31, 2012.

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

[Signatures and titles of parties]
The following section(s) of the Lease, Form 3626, is hereby deleted in its entirety and the following is inserted in lieu thereof:

*Form 3626: Part II - Offer:*

**A. (Location and Description of Premises Offered for Lease by Government)**

2.a (Floors) – See "Rates – Attachment A"
2.b (Room Numbers) – See "Rates – Attachment A"
2.c (Sq. Ft.) – See "Rates – Attachment A"

**B. (Term)**

"To have and to hold, for the term commencing **July 1, 2010** and continuing through **December 31, 2012** inclusive of current and expansion space stated in ‘Rates – Attachment A’. The Government may terminate this lease in whole or in part at any time on or after **December 1, 2011**, by giving at least 30 days notice in writing to the Lessor. No rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing."

**C. (Rental)**

5. (Amount of Annual Rent) – See "Rates – Attachment A"
6. (Rate per Month) – See "Rates – Attachment A"