

GENERAL SERVICES ADMINISTRATION  
PUBLIC BUILDINGS SERVICE

SUPPLEMENTAL AGREEMENT

DATE

NO. 9

TO LEASE NO.

GS- 11B-00082

**SUPPLEMENTAL LEASE AGREEMENT**

ADDRESS OF PREMISES **PARKLAWN OFFICE BUILDING  
5600 FISHERS LANE  
ROCKVILLE, MD 20852**

THIS AGREEMENT, made and entered into this date by and between  
**LASZLO N. TAUBER M.D. AND ASSOCIATES  
A JOINT VENTURE PARTNERSHIP**  
whose address is **5110 RIDGEFIELD ROAD  
SUITE 404  
BETHESDA, MD 20816**

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said  
~~Lease is amended, effective~~

**THE SAID LEASE IS HEREBY AMENDED TO REFLECT CALENDAR YEAR 1993 REAL ESTATE TAXES RECALCULATED AS FOLLOWS:**

|   |             |                       |                       |
|---|-------------|-----------------------|-----------------------|
| <b>COMPARISON YEAR</b>                    | <b>1993</b> | <b>\$1,376,315.68</b> | <b>\$1,374,725.68</b> |
| <b>BASE YEAR</b>                          | <b>1991</b> | <b>\$ 996,666.26</b>  | <b>\$ 996,666.26</b>  |
| <b>INCREASE</b>                           |             | <b>\$ 379,649.42</b>  | <b>\$ 378,059.42</b>  |
| <b>PERCENTAGE OF GOVERNMENT OCCUPANCY</b> |             | <b>97.70%</b>         | <b>97.70%</b>         |
| <b>LUMP SUM INCREASE DUE LESSOR</b>       |             | <b>\$ 370,917.48</b>  | <b>\$ 369,364.05</b>  |
| <b>DIFFERENCE DUE TO GOVERNMENT</b>       |             |                       | <b>\$ 1,553.43</b>    |

**THE GOVERNMENT IS ENTITLED TO A ONE LUMP SUM CREDIT OF \$1,553.43 FOR TAXES REDUCED AS A RESULT OF A SUCCESSFUL TAX APPEAL.**

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR

BY \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

IN PRESENCE OF

\_\_\_\_\_  
(Signature)

**ADMINISTRATIVE CONTRACTING OFFICER  
ICR, GSA, RED**

UNITED STATES OF AMERICA

BY \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Official Title)