

| GENERAL SERVICES ADMINISTRATION |
|-----------------------|-----------------|----------------|
| PUBLIC BUILDINGS SERVICE |
| SUPPLEMENTAL LEASE AGREEMENT |
| SUPPLEMENTAL LEASE AGREEMENT (SLA) |
| NO. 4 |
| DATE |
| 6/28/2012 |
| TO LEASE NO. |
| GS-03B-10302 |

ADDRESS OF PREMISE
4440 Buckeys Town Pike
Frederick, Maryland 21704-7542

**THIS AGREEMENT**, made and entered into this date by and between

**85 SOUTH, LLC**
whose address is: 4600 Wedgewood Boulevard, Suite A
Frederick, MD 21703-7167

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease to **incorporate a renewal option into the existing Lease**.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective upon execution of this Supplemental Lease Agreement by the Government as follows:

A. The Lease is hereby amended by adding the following as Paragraph 5 of the Standard Form 2:

"This lease may be renewed at the option of the Government, provided notice is given in writing to the lessor at least 180 calendar days before the end of the original lease or any renewal term, for the following terms and at the following rentals:

One (1), five (5) year renewal option, for the period of July 1, 2016, through June 30, 2021, with a shell rental rate of $11.75 per Rentable Square Foot (RSF) and an operating rate of approximately $3.49 per Rentable Square Foot (RSF), subject to accrued adjustments. All other terms and conditions of this lease shall remain the same during any renewal term. Said notice shall be computed commencing with the day after the date of mailing."

This Supplemental Lease Agreement contains one (1) page.

All other terms and conditions of the lease shall remain in force and effect.

Subscribed their names as of the above date.

**NAME AND TITLE OF SIGNER**

Mark E. Blunk, Manager

IN PRESENCE OF

Christine E. Blackburn

**NAME OF SIGNER**

Christian Evans

**SIGNATURE**

**OFFICIAL TITLE OF SIGNER**

CONTRACTING OFFICER