ADDRESS OF PREMISES
Minot Metro Center, 1414 20th Avenue SW, Minot, ND 58701

THIS AGREEMENT, made and entered into this date by and between

DAKOTA UPREIT, Limited Partnership
whose address is:
3003 32nd Avenue South, Suite 250
Fargo, ND 58103

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective upon execution by both parties. The purpose of the Lease Agreement (LA) No. 1, is to (a) amend Exhibit C of the Lease and (b) provide a copy of the latest version of the MegaCenter (MAR) document as referenced in section 11.24 (a) of Exhibit C.

(a) Exhibit C 10.0 Minot Special Requirements of the Lease is hereby amended as follows (58 Pages):

- Edit in Paragraphs 10.1 (a), (d) 3), 10.2 (q), 10.3 (e), (f), (k), 10.5 (l), (n), (o), (p), (q), 11.6 (a), (g), 11.8 (i), (j), (n), (o), (p), (q), 11.9 (a), (c), (d), (f), (g), (j), (m) 2), 11.10 (a), (e), (g), (h) 2), 10.11 (a), (b), 10.12 (a), (b), (c), (d), 10.13, 10.16, 10.17, 10.18, 10.19 (b) 1),
- Remove ‘Mail Cabinetry Section View’ detail
- Delete ‘Mail Storage Island’ detail
- Delete ‘Mail Storage Cabinetry’ detail
- Edit to ‘Wall Type A’ Detail

(b) requirements (MAR)- 12 Pages

All other terms and conditions of the Lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

FOR THE LESSOR
Signature: ________________________________
Name: ________________________________
Title: ________________________________
Entity Name: ________________________________
Date: ________________________________

WITNESSED FOR THE LESSOR BY:
Signature: ________________________________
Name: ________________________________
Title: ________________________________
Date: ________________________________

FOR THE GOVERNMENT
Signature: ________________________________
Name: ________________________________
Title: ________________________________
GSA, Public Buildings Service
Date: ________________________________

Lease Amendment Form 07/12