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<b>GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT</b>	<b>SUPPLEMENTAL AGREEMENT NO. 3</b>	<b>DATE: 10/24/2012</b>
<b>TO LEASE NO. LUT14719</b>		
<b>ADDRESS OF PREMISES 3784 South 1500 East circle, #205, Saint George, UT 84790</b>		
<p>THIS AGREEMENT, made and entered into this date by and between <b>Burgeon, LLC</b> whose address is: <b>3056 South Mountain Ledge Drive, Saint George, UT 84790</b></p> <p>hereinafter called the Lessor, and the <b>UNITED STATES OF AMERICA</b>, hereinafter called the <b>Government</b>:</p> <p>WHEREAS, the parties hereto desire to reconcile annual rent, and TI buildout amortization cost  <b>NOW THEREFORE</b>, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, <u>10/24/2012</u> as follows:</p> <ol style="list-style-type: none"> <li>1) The following paragraph is hereby revised as follows:  <b>Lease Term:</b> " <b>TO HAVE AND TO HOLD</b> the said premises with their appurtenances for a term of <b>7</b> years beginning <b>10/23/2012</b> ...</li> <li>2) Section 2.07 "Real Estate Tax Adjustment" is hereby deleted in it's entirety</li> <li>3) Section 6.12 A:(2) is hereby revised as follows:  "Lessors shall perform cyclical repainting of the space every 3 years of occupancy...."</li> <li>4) Section 6.12 B(2) is hereby revised as follows  ".....the lessor shall replace all carpet in the space every 5 years ....."</li> <li>5) 3 sets of keys, each set containing two keys was given to [REDACTED] upon occupying the space</li> </ol> <p>All other terms and conditions of the lease shall remain in force and effect. <b>IN WITNESS WHEREOF</b>, the parties subscribed their names as of the above date.</p>		
<p><b>LESSOR: Burgeon, LLC</b></p> <p>BY: [REDACTED] _____ <b>Manager</b>  <small>(Signature)</small> (Title)</p> <p>IN PRESENCE OF [REDACTED] _____  <small>(Address)</small> <i>3056 S. Mountain Ledge Dr. St. George, UT 84790</i></p>		
<p><b>UNITED STATES OF AMERICA - GENERAL SERVICES ADMINISTRATION, ROCKY MOUNTAIN REGION, PUBLIC CENTER,</b></p> <p>[REDACTED] _____ <b>CONTRACTING OFFICER</b>  <small>(Official Title)</small></p>		