U.S. GOVERNMENT LEASE FOR REAL PROPERTY
(Short Form)
PART II - OFFER (To be completed by Offeror/Owner)

A. LOCATION AND DESCRIPTION OF PREMISES OFFERED FOR LEASE BY GOVERNMENT

5. NAME AND ADDRESS OF BUILDING (Include ZIP Code)
   Courthouse Parking Garage
   150 Barr Street
   Lexington, KY 40507-1357

   a. FLOOR(S)/ROOM NUMBER(S):
      Level P-5
      Space # N/A

   b. RENTABLE SQUARE FEET: n/a

   c. COMMON AREA FACTOR: n/a

   d. TYPE
      □ GENERAL OFFICE
      □ OTHER (Specify)

   n/a □ WAREHOUSE

   n/a □ PARKING

   spaces

B. TERM

To have and to hold, for the term commencing on February 1, 2015 and continuing through August 31, 2016 inclusive. The Government may terminate this lease, in whole or in part, at any time by giving at least 30 days notice in writing to the Lessor. No rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

C. RENTAL

Rent shall be payable in arrears and will be due on the first workday of each month. When the date for commencement of the lease falls after the 15th day of the month, the initial rental payment shall be due on the first workday of the second month following the commencement date. Rent for a period of less than a month shall be prorated.

7. AMOUNT OF ANNUAL RENT
   $16,816.00

8. RENT RATE PER MONTH
   $1,568.00

9. MAKE CHECKS PAYABLE TO (Name and address)
   Lexington Parking Authority
   101 East Vine Street 1st Floor
   Lexington, KY 40507

10a. NAME AND ADDRESS OF OWNER (Include ZIP code. If requested by the Government and the owner is a partnership or joint venture, list all General Partners, using a separate sheet, if necessary.) Lexington - Fayette Urban County Government
   120 East Main St.
   Lexington, KY 40507

10b. TELEPHONE NUMBER OF OWNER

11. TYPE OF INTEREST IN PROPERTY OF PERSON SIGNING
   □ OWNER
   X AUTHORIZED AGENT
   □ OTHER (Specify)

12. NAME OF OWNER OR AUTHORIZED AGENT
    Lexington Parking Authority (Gary A. Means)

13. TITLE OF PERSON SIGNING
    Executive Director

14. DATE
    1/05/15

15. OFFER REMAINS OPEN UNTIL 4:30 P.M.
    March 1, 2015

PART III - AWARD (To be completed by Government)

Your offer is hereby accepted. This award consummates the lease which consists of the following documents: GSA Form 3826, GSA Form 3517A (General Clauses), GSA Form 3516A (Representation and Certification), Attachment A, Definitions, Attachment B, Janitorial, Attachment C, Parking plan.

THIS DOCUMENT IS NOT BINDING ON THE GOVERNMENT OF THE UNITED STATES OF AMERICA UNLESS SIGNED BELOW BY AUTHORIZED CONTRACTING OFFICER.

17a. NAME OF CONTRACTING OFFICER (Type or Print)
    Felicia R Walker

17b. SIGNATURE OF CONTRACTING OFFICER

17c. DATE
    3/14/15

GENERAL SERVICES ADMINISTRATION
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