GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE

LEASE AMENDMENT No. 2
TO LEASE NO. GS-04P-LNC60139

ADDRESS OF PREMISES
3700 Arco Corporate Drive
Charlotte, NC 28273-7089

PDN Number: N/A

THIS AMENDMENT is made and entered into between Whitehall Corporate Center #2, LLC

whose address is: 5950 Fairview Road Suite 800
Charlotte, NC28210

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease, effective January 12, 2015.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended upon the Government’s execution of this Lease Amendment (LA) to issue Notice to Proceed (NTP) for the change of paint color and additional coat of paint within the first floor space for the at 3700 Arco Corporate Drive, Charlotte, NC 28273-7089.

This Notice to Proceed is issued to amend the amount established in Lease Amendment 1 from to $78,003.35. In accordance with Paragraph 1.03 of the Lease, $78,003.35 will be amortized at a rate of six percent (6%) over the five-year firm term of the Lease.

In accordance with Lease Paragraphs 1.03.C and 1.09, the final amount of Tenant Improvement Rent will be determined once the Tenant Improvements are complete and accepted by the Government as evidenced by a fully executed Lease Amendment. The fully executed Lease Amendment confirming acceptance of the Tenant Improvements will contain the final rent table.

This Lease Amendment contains 1 page.

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

FOR THE LESSOR: ___________________________ FOR THE GOVERNMENT: ___________________________
Signature: __________________ Name: __________________
Signature: __________________ Name: __________________
Title: Vice President Title: __________________
Entity Name: Whitehall Corporate Center #2, LLC Entity Name: GSA, Public
Date: February 12, 2015 Date: March 11, 2015

WITNESS: ___________________________
Signature: __________________ Name: __________________
Signature: __________________ Name: __________________
Title: __________________ Title: __________________
Date: __________________ Date: __________________