

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 1	DATE:
	TO LEASE NO. GS-08P-14389	

ADDRESS OF PREMISES 252 WESTBANK RD, GLENWOOD SPRINGS, CO 81601-9381

THIS AGREEMENT, made and entered into this date by and between: **MIDLAND CENTER, LLC**
 whose address is **252 WESTBANK RD
 GLENWOOD SPRINGS, CO 81601-9381**

hereinafter called the LESSOR, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the Lessor agrees to perform the work in accordance with the terms and conditions of said lease as amended.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said

Lease is amended, effective April 15, 2011 as follows:

Paragraph 1 is hereby deleted and replaced:

"1. The Lessor hereby leases to the Government the following described premises:

A total of 4,350 rentable square feet (RSF) of office and related space, which yields 4,229 ANSI/BOMA Office Area square feet (USF) of space at Midland Center, 0120 Midland Avenue, Glenwood Springs, CO 81601-9808 to be used for such purposes as determined by the General Services Administration. Included in the rent at no additional cost to the Government are 25 parking spaces for the use of Government employees and patrons."

Paragraph 2 is hereby deleted and replaced:

"2. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on April 15, 2011 and continuing through April 14, 2021, subject to termination and renewal rights as may be hereinafter set forth."

CONTINUED ON PAGE 2 ATTACHED

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR, MIDLAND CENTER, LLC

 (Signature) *MAR McIVER*
 (Title)
 IN PRESENCE OF

 (Signature) *Chris A. Caputo*
 (Address) *0252 Westbank Rd, Glenwood Spgs, Co 81601*

UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, PUBLIC BUILDINGS SERVICE
 BY *Joseph D. McPherson, Jr.*
 (Signature) _____
 (Official Title) **CONTRACTING OFFICER**