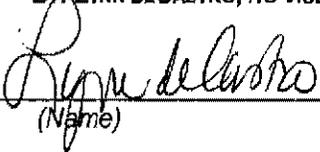
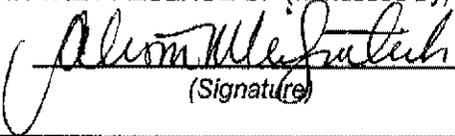
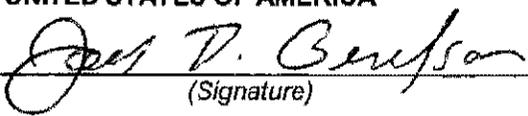


GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT No. 1	DATE MAR 27 2007 (Page 1 of 2)
TO LEASE NO. GS-11B-01934		
ADDRESS OF PREMISES: Potomac Center North 500 12 th Street, S.W. Washington, D.C., 20024		
THIS AGREEMENT, made and entered into this date by and between, POTOMAC NORTH, LLC Whose address is: c/o The JBG Companies 4445 Willard Avenue, Suite 400 Chevy Chase, MD 20815 Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: WHEREAS, the parties hereto desire to amend the above Lease. NOW THEREFORE, these parties, for the considerations hereinafter mentioned, covenant and agree that the said Lease is amended, effective upon execution by the Government, as follows: 1. This Supplemental Lease Agreement is issued to adopt a revised and accelerated Project Schedule for the design, construction, and delivery of the leased premises. The parties hereby adopt and incorporate into the Lease the attached Project Schedule, which consists collectively of (a) a bar chart entitled "PCN Tenant Accelerated", dated March 26, 2007 (<u>Exhibit A</u> hereto), and (b) a memorandum from Hickok Cole Architects dated March 26, 2007 (<u>Exhibit B</u> hereto). The attached Project Schedule shall supersede and replace the Project Schedule included as Exhibit C to the original Lease, which shall be of no further force or effect. The attached Project Schedule shall be the governing schedule for all purposes in connection with this Lease. (Continued on page 2.) All other terms and conditions of the lease shall remain in full force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.		
LESSOR: POTOMAC NORTH, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, ITS SOLE MEMBER, BY: LYNN DECASTRO, ITS VICE PRESIDENT		
 _____ (Name)	Vice President _____ (Official Title)	
IN THE PRESENCE OF (witnessed by)		
 _____ (Signature)	8 Campus Dr. Parsippany NJ 07054 _____ (Address)	
UNITED STATES OF AMERICA		
 _____ (Signature)	Contracting Officer (Official Title)	

pd.

