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COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS WASHINGTON, DC 20510-6175

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114th Congress 2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE

EXECUTIVE OFFICE OF IMMIGRATION REVIEW AND IMMIGRATION AND CUSTOMS ENFORCEMENT SAN FRANCISCO, CALIFORNIA PCA-01-SF17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, an amended prospectus to PCA-01-SF16 providing for the authority to continue leasing 6,800 rentable square feet of space, previously removed from the Department of Homeland Security, Immigration and Customs Enforcement, Office of Principle Legal Advisors (OPLA) housing requirement in PCA-01-SF16, in order to house an increase in attorneys and staff, at a maximum proposed rental rate of \$75 per rentable square foot, at a proposed total annual cost of \$6,832,500 for a lease term of up to 10 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, except that, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016