GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT No. 2	DATE 4/30/2010
	TO LEASE NO GS-09B-02329	

ADDRESS OF PREMISES: 345 River Run, Flagstaff, AZ 86001-5826

THIS AGREEMENT, made and entered into this date by and between **345 S RIVER RUN RD, LLC an Arizona Limited Liability Company**

whose address is: 3111 North Caden Court
Flagstaff, AZ 86004

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to authorize Change Orders 1, 3, 5 and 7.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective upon execution by the Government, as follows:

Paragraph 22 is deleted in its entirety and the following substituted therefore. Paragraph 23 is added.

22. Upon completion and acceptance of Tenant Improvements identified herein, the Lessor shall submit for Lump Sum Payment, one original and one copy of the invoice for the Lump Sum Payment. Lessor shall contact the GSA Contracting Officer for the "PS Number," which must be annotated on the invoice. The original invoice, in an amount not to exceed $82,174.08 shall be submitted via the GSA Finance website at www.finance.gsa.gov.

    A copy of the invoice shall be simultaneously submitted to GSA at:

    GSA, Real Estate Acquisition Division
    401 West Washington St., Suite 170 (SPC 25)
    Phoenix, AZ 85003

23. The following Change Orders are authorized by the Government and included in the lump sum invoice total cost in Paragraph 22.

[redacted]

		Total Lump Sum Cost	$82,174.08

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the date first above written.

LESSOR: 345 S RIVER RUN RD, LLC an Arizona Limited Liability Company

BY _____ (Signature) Dennis A. Dixon (MEMBER) (Print Name and Official title)

IN PRESENCE OF: _____ (Signature) JAN P. DIXON (Member & witness) (Print Name and Official title)

UNITED STATES OF AMERICA: GENERAL SERVICES ADMINISTRATION, Public Buildings Service

BY _____ (Signature) Contracting Officer (Official title)

GSA DC 68-1176