SUPPLEMENTAL LEASE AGREEMENT

SUPPLEMENTAL LEASE AGREEMENT NO. 2	TO LEASE NO. GS-09B-02531	DATE 9-10-2012	PAGE 1 of 1

ADDRESS OF PREMISES: 3403 Tenth Street, Riverside CA 92501

THIS AGREEMENT, made and entered into this date by and between County of Riverside, a political division of the State of California.

whose address is 3133 MISSION INN AVE
RIVERSIDE, CA 92507

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to establish beneficial occupancy and provide a Lump Sum Payment for a portion of the tenant improvement costs.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended as follows:

"9. TO HAVE AND TO HOLD the Premises with their appurtenances for the term beginning on May 18, 2012 for a ten year, five year firm term subject to termination rights as may be hereinafter set forth by mutual agreement of the parties."

"24. LUMP SUM PAYMENT: The Government accepted the work as substantially complete on July 10, 2012. The Government shall make a Lump Sum payment of **$603,171.40** within 30 days upon receipt of an invoice. The invoice shall annotate the name and address of the submittee (the submittee must match the name and address in the Governments vendor file) and the invoice number of [redacted] The original invoice shall be submitted either electronically to the Finance Website at http://www.finance.gsa.gov or mailed to:

GSA, Greater Southwest Finance Center (7BCP)
P.O. Box 17181
Fort Worth, TX 76102

A copy of the invoice shall be simultaneously submitted to the Contracting Officer at:

General Services Administration
Attn: Christopher Fitch
300 N. Los Angeles Street,
Los Angeles, CA 90012

LESSOR	
SIGNATURE	NAME OF SIGNER John Tavaglione, Chairman
ADDRESS	
IN PRESENCE OF	
SIGNATURE Karen Barton, Deputy	NAME OF SIGNER Attest Kecia Harper-Ihem- Clerk of the Board
ADDRESS	
UNITED STATES OF AMERICA	
SIGNATURE Chris Fitch	NAME OF SIGNER: Christopher Fitch OFFICIAL TITLE OF SIGNER: Lease Contracting Officer

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FORM APPROVED COUNTY COUNSEL
BY: PATRICIA MUNROE 8/13/12 DATE

AUG 28 2012 3:39