



GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE
SUPPLEMENTAL LEASE AGREEMENT

SUPPLEMENTAL AGREEMENT
Number 02

DATE

JUL 18 2011

TO LEASE NO. **GS-09B-02714**

ADDRESS OF PREMISES: **516 Industry Way
Imperial, CA 92251-7501**

THIS AGREEMENT, made and entered into this date by and between **NSHE CA Heat LLC – c/o Karen Admani**,

Whose address is:



Hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease, to increase and restate the leased square footage, to define the Amended Scope of Work as outlined on the attached exhibit "C", to issue a Notice to Proceed with the Amended Tenant Improvements, to establish and incorporate the Amended Construction costs as outlined on the attached exhibit "D"; and to provide for LUMP SUM payment procedures:

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that said Lease is amended effective upon execution by the Government as follows:

Paragraph 1 of Lease LCA02714 is hereby deleted in its entirety and the following is substituted therefore:

"1. The Lessor hereby leases to the Government the following described premises:
10,200 rentable square feet (r.s.f.), yielding approximately 9,427 ANSI/BOMA Office Area square feet and related space located on the 1st Floor at the 516 Industry Way, Imperial, CA 92251, together with twenty-eight (28) onsite secured, reserved, parking spaces, of which fourteen (14) spaces shall be covered, as depicted on the attached floor plan of the 1st Floor (Exhibit C) (the "Amended Scope"), to be used for SUCH PURPOSES AS DETERMINED BY THE GENERAL SERVICES ADMINISTRATION. The Lessor is providing square footage in excess of that required pursuant to paragraph 1.1 of Solicitation For Offers OCA2630, attached hereto and made a part of the lease, in the amount of **600 RSF and 555 ABOASF**. Said excess square footage is included as part of the total RSF and ABOASF and provided at no cost to the Government."

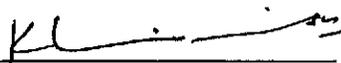
Paragraphs 27, 28 and 29 are hereby added and read as follows:

- "27. The following are attached and made a part hereof:
- A. Sheet Number 1 containing Paragraph 28 and 29;
 - B. Exhibit "C" – Amended Scope, [4 pages];
 - C. Exhibit "D" – Amended Pricing, [3 pages]."

-Continued on Sheet Number 1, attached hereto-

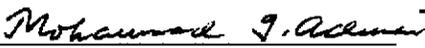
IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR: NSHE CA Heat LLC – c/o Karen Admani

BY 
(Signature)

Managing Partner
(Title)

IN THE PRESENCE OF (witnessed by:)


(Signature)



UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, Public Buildings Service.

BY 
(Signature)

Contracting Officer, GSA