## U.S. GOVERNMENT LEASE FOR REAL PROPERTY (Short Form)

LEASE NUMBER
 LUT14467

PART I - SOLICITATION/DESCRIPTION OF REQUIREMENTS (To be completed by Government)

## A. REQUIREMENTS

2. The Government of the United States of America is seeking to lease approximately 5,290 rentable square feet of contiguous office space located in Taylorsville, Utah for occupancy not later than June 13, 2010 (date) for a term of ten (10) years, five (5) years firm. Rentable space must yield a minimum of 4,600 square feet of ANSI/BOMA Office Area (ABOA) for use by Tenant for personnel, furnishing, and equipment.

3. INITIAL OFFERS ARE DUE ON OR BEFORE CLOSE OF BUSINESS October 23, 2009.

## B. STANDARD CONDITIONS AND REQUIREMENTS

- 4. The following standard conditions and requirements shall apply to any premises offered for lease to the UNITED STATES OF AMERICA (the GOVERNMENT):
- a. Space offered must be in a quality building of sound and substantial construction meeting the Government's requirements for the intended use.
- b. The Lessor shall provide floor plans for the offered space and a valid Certificate of Occupancy for the intended use of the Government and shall meet, maintain, and operate the building in conformance with all applicable current (as of the date of this solicitation) codes and ordinances. If space is offered in a building to be constructed for lease to the Government, the building must be in compliance with the most recent edition of the building code, fire code, and ordinances adopted by the jurisdiction in which the building is located.
- c. Offered space shall meet or be upgraded to meet the applicable egress requirements in National Fire Protection Association (NFPA) 101, Life Safety Code or an alternative approach or method for achieving a level of safety deemed equivalent and acceptable by the Government. Offered space located below-grade, including parking garage areas, and all areas referred to as "hazardous areas" (defined in NFPA 101) within the entire building (including non-Government areas), shall be protected by an automatic sprinkler system or an equivalent level of safety. Additional automatic fire sprinkler requirements will apply when offered space is located or above the 6th floor. Unrestricted access to a minimum of two remote exits shall be provided on each floor of Government occupancy. Scissor stairs shall be counted as only one approved exit. Open-air exterior fire escapes will not be counted as an approved exit. Additional fire alarm system requirements will apply when offered space is located 2 or more stories in height above the lowest level of exit discharge.
- d. The Building and the leased space shall be accessible to persons with disabilities in accordance with appendices C and D of 36 CFR Part 1191 (ABA Chapters 1 and 2 and Chapters 3 through 10 of the ADA-ABA Accessibility Guidelines).
- e. The leased space shall be free of all asbestos containing materials, except undamaged asbestos flooring in the space or undamaged boiler or pipe insulation outside the space, in which case an asbestos management program conforming to Environmental Protection Agency guidance shall be implemented. The space shall be free of other hazardous materials and in compliance with applicable Federal, State, and local environmental laws and regulations.
- f. Services, utilities, and maintenance will be provided daily, extending from 6:30 a.m. to 4:30 p.m. except Saturday, Sunday, and Federal holidays. The Government shall have access to the leased space at all times, including the use of electrical services, toilets, lights, elevators, and Government office machines without additional payment.
- g. The Lessor shall complete any necessary alterations within ninety (90) days from lease award.
- h. The Offeror must have an active registration in the Central Contractor Registration (CCR) System (via the Internet at <a href="https://www.ccr.gov">https://www.ccr.gov</a>) prior to lease award and <a hr

5. SERVICES AND UTILITIES (To be provided by Lessor as part of rent)									
HEAT ELECTRICITY POWER (Special Equip.) WATER (Hot & Cold) SNOW REMOVAL	TRASH REMOVAL CHILLED DRINKING WATER AIR CONDITIONING TOILET SUPPLIES JANITORIAL SERV. & SUPP.	ELEVATOR SERVICE  WINDOW WASHING  Frequency twice a year  CARPET CLEANING  Frequency 5 years	INITIAL & REPLACEMENT LAMPS, TUBES & BALLASTS  PAINTING FREQUENCY  Space 5 years  Public Areas 5 years	OTHER (Specify below)					

6.	OTHE	ER REQUIREMENTS				
		nent requires ten (10) reserved surface parking spaces. These spaces shall be secured and lit in accordance with the Security Section in this The cost of this parking shall be included as part of the rental consideration.				
	Offer	ors should also include the following with their offers:				
	1.	3626 Supplemental Lease Requirements				
	2.	3626 Supplemental Lease Requirements Attachment				
	3.	Space Requirements				
	4.	LAN Room Requirements				
	5.	Voice Over IP Telecommunications Quote				
	6.	Commission Agreement				
	7.	GSA Form 1364, Proposal to Lease Space				
	8.	GSA Form 1217, Lessor's Annual Cost Statement				
	9.	Lease Cost Breakdown				
	10.	Pre-Lease Building Security Form				
	11.	GSA Form 3517, General Clauses				
	12.	GSA Form 3518, Representations and Certifications				
	13.	GSA Form 3516, Solicitation Provisions, for additional instructions only				
	14.	GSA Form 12000 - Prelease Fire Protection and Life Safety Evaluation - Low Rise Office Building				
	15.	Tenant Improvement Cost Summary				
	16.	Seismic Certification – Existing Building				
	17.	Disclosure of Contractor Access to Proprietary Information				
		stimated cost to prepare the space for occupancy by the Government and the Offeror's proposed amortization rate for tenant alterations. r has provided up to \$40.00 per USF in tenant improvements at an amortization rate of 4.5% over the five (5) year firm term.				
7. 1	OTE:	All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Clauses				

	7. NOTE: All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Clauses and Representations and Certifications.			
8.	BAS	IS OF AWARD		
	$\boxtimes$	THE ACCEPTABLE OFFER WITH THE LOWEST PRICE PER SQUARE FOOT, ACCORDING TO THE ANSI/BOMA Z65, 1-1996 DEFINITION FOR BOMA USABLE OFFICE AREA, WHICH MEANS "THE AREA WHERE A TENANT NORMALLY HOUSES PERSONNEL AND/OR FURNITURE, FOR WHICH A MEASUREMENT IS TO BE COMPUTED."		
		OFFER MOST ADVANTAGEOUS TO THE GOVERNMENT, WITH THE FOLLOWING EVALUATION FACTORS BEING  SIGNIFICANTLY MORE IMPORTANT THAN PRICE  APPROXIMATELY EQUAL TO PRICE  SIGNIFICANTLY LESS IMPORTANT THAN PRICE  (Listed in descending order, unless stated otherwise):		

Amount (STATANA CONTRACTOR AND						
PAR	RT II - OFFER (To be	completed by	Offeror/Owner and remain	open until lease awar	d)	
A. LOC	ATION AND DESCRIP	TION OF PR	EMISES OFFERED FOR L	EASE BY GOVERNM	1ENT	
1. NAME AND ADDRESS OF BUILDING (Incl.	NAME AND ADDRESS OF BUILDING (Include ZIP Code)  2. LOCATION(S) IN BUILDING					
Taylors Landing Center			a, FLOOR(S)	ь.	ROOM NUMBER(S)	
2520 West 4700 South			1	.	A-9	
				-		
Taylorsville, Utah 84118			c. SQ.FT.	d. TYPE		
			RENTABLE <u>5,296</u>	Ø GENERAL (	OFFICE OTHER (Specify)	
			авоа <u>4,780</u>	WAREHOU	SE	
	,		Company Area Factor 1.11		·	
		E	. TERM			
3. To have and to hold, for the term cor	nmencing on June 13, 20	010 and conti	nuing through June 12, 202	0 inclusive. The Gove	ernment may terminate this lease it	
whole or in part at any time on or after	June 13, 2015, by giving	g at least nine	ty (90) days notice in writin	g to the Lessor. No re	ental shall accrue after the effective	
date of termination. Said notice shall be	computed commencing v	with the day a	fter the date of mailing.		•	
	<del></del>	C.	RENTAL	<u></u>	······································	
<ol> <li>a. Rent shall be payable in arrears an the month, the initial rental payment shall shall be prorated.</li> </ol>						
Tenant's Occupancy of the premises least only the control of the Corshall be credited to the shell rental portion shell rent shall commence with the first m. First Month's rental payment of \$4,965.00	pon lease execution and ed pursuant to the Lease numission, will be payable to fit the annual rental payonth of the rental payment of the properties of the payable of the pay	payable (i) or the comme e to CBRE. ments due an nts and contin	one-half (1/2) when the Lea encement date of the Lease. The remaining was a d owing shall be reduced to once until the credit has been to	se is awarded and (ii) Due to the Commission frich is of the Co fully recapture this Co fully recaptured.  (adjusted first more	onmission ("Commission Credit"), mmission Credit. The reduction in nth's rent.).	
Second Month's rental payment of \$4,965		1			d month's rent.).	
5. AMOUNT OF ANNUAL RENT \$59,580.00 Years 1-5	7. HVAC OVERTIME RATE PER HOUR	8. ELECTRONIC FUNDS TRANSFER PAYMENT SHALL BE MADE TO (Name and Address)				
\$60,109.60 Years 6-10	\$9.90		Landing Plaza, LLC erra corporation 265 E	act 100 South #30	ıΩ	
6. RATE PER MONTH			e City, Utah 84111-16		o .	
\$4,965.00 Years 1-5			Richard Forsyth			
\$5,009.13 Years 6-10						
9a. NAME AND ADDRESS OF OWNER (Include 21	IP code. If requested by the Gove	enusent and the o	sner is a parmership or foint venture,	list all General Partners, usi	ng a separate sheet, if necessary.)	
Taylors Landing Plaza, LLC, c/o Wes				Jtah 84111		
9b. TELEPHONE NUMBER OF OWNER	10. TYPE OF INTEREST I		F PERSON SIGNING  AUTHORIZED AGENT		THER (Specify)	
II a. NAME OF OWNER OR AUTHORIZED AGENT	<u> </u>		11b. TITLE OF PERSON SIGNE		nex (specy)	
Richard Forsyth		:	Managing Member			
				11d D/	75/10	
	PART III - A	AWARD (To	be completed by Governmen	nt)	7	
b) Representations and Certifications, (c) t						
(e) Supplemental Lease Requirements (f) Special Requirements (g) Floor Plans (h) Commission Agreement dated Sept	ember 28, 2009					
. THIS DOCUMENT IS NOT BINDING OUTHORIZED CONTRACTING OFFICE	ON THE GOVERNM	ENT OF TH	E UNITED STATES OF A	MERICA UNLESS	SIGNED BELOW BY	
NAME OF CONTRACTING OFFICER (Type or Pr					3c. DATE	
Mike Gawell					2/12/2010	