## GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE LEASE AMENDMENT

LEASE AMENDMENT NO. TWO

TO LEASE NO. GS-08P-14546

## **ADDRESS OF PREMISES**

2090 North Redwood Road, Suite 80 Salt Lake City, UT 84116-1277

THIS AGREEMENT, made and entered into this date by and between Phoenix 2006 Partners, LLC

whose address is:

5112 N 40<sup>th</sup> Street #105 Phoenix, AZ 85018-9182

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective as follows:

Paragraph 3 of Standard Form 2 for Lease No. GS-08P-14546, effective 5/1/2013, is amended to include the following language and updated rental schedules:

The tenant improvements have been completed and accepted. Rental for the tenant improvements will commence 5/1/2013 and will be amortized for two (2) years at 8% per annum. The total tenant improvement amount is \$18,985.61.

## FIRM TERM RENT

**YEARS 1-5** 

(October 1, 2010 – April 30, 2013)

|       | ANNUAL RENT | MONTHLY RENT |
|-------|-------------|--------------|
| SHELL | \$51,579.00 | \$4,298.25   |
| OPEX  | \$18,711.00 | \$1,559.25   |
|       | \$70,290.00 | \$5,857.50   |

This Lease Amendment contains 2 pages.

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

| FOR THE   |           |  |
|---|-----------|--|
| Signature<br>Name:<br>Title:<br>Entity Nar<br>Date: | 4/27/28/5 |  |

| FOR THE     |                           |
|-------------|---------------------------|
|             |                           |
| Signature:  |                           |
| Name:       |                           |
| Title:      | Lease Contracting Officer |
| GSA, Public | Buildings Service,        |
| Date:       | 5/9/13                    |

| WITNESSED                     | FOR THE LESSOR BY: |
|-------------------------------|--------------------|
|                               |                    |
| Signature:<br>Name:<br>Title: | Henry or curry     |
| Date:                         | 4/22/13            |

YEARS 1-5 (May 1, 2013 – April 30, 2015)

|       | ANNUAL RENT | MONTHLY RENT |
|-------|-------------|--------------|
| SHELL | \$51,579.00 | \$4,298.25   |
| OPEX  | \$18,711.00 | \$1,559.25   |
| Tí    | \$10,304.01 | \$ 858.67    |
|       | \$80,594.01 | \$6,716,17   |

YEARS 1-5 (MAY 1, 2015 - September 30, 2015)

|       | ANNUAL RENT          | MONTHLY RENT |
|-------|----------------------|--------------|
| SHELL | \$51,579.00          | \$4,298.25   |
| OPEX  | \$ <u>18,</u> 711.00 | \$1,559.25   |
|       | \$70,290.00          | \$5,857.50   |

## NON FIRM TERM RENT YEARS 5-10

|       | ANNUAL RENT | MONTHLY RENT      |
|-------|-------------|-------------------|
| SHELL | \$64,449.00 | \$5,370.75        |
| OPEX  | \$18,711.00 | <b>\$1,559.25</b> |
|       | \$83,160.00 | \$6,930.00        |

INITIALS: LESSOR GOV'T