## GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE LEASE AMENDMENT

LEASE AMENDMENT NO. 1

TO LEASE NO. **GS-08B-14528** 

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AJD Building 514 Date Street Cody, WY 82414-8411

THIS AGREEMENT, made and entered into this date by and between Roland H Duffy

whose address is

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to reflect changes to the square footage, parking and the annual rent.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective October 1, 2012, as follows:

(1) GSA FORM 3626 Part II - OFFER is hereby amended effective October 1, 2012 to state the following:

2.(c). SQ FT.

RENTABLE

<u>1,150</u>

ABOA

<u>1,150</u>

Common Area Factor 1.00

(2) GSA FORM 3626 Part II – RENTAL is hereby amended effective October 1, 2012 to state the following: 5. AMOUNT OF ANNUAL RENT

10/01/2012 - 07/17/2014

Shell -

\$8,694.00

Operating - \$4,554.00

Total

\$13,248.00

6. RATE PER MONTH

10/01/2012 - 07/17/2014 \$1,104.00

(3) GSA FORM 3626 Part I is amended to state one (1) parking space located in Cody, WY

All other terms and conditions of the Lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

| FOR THE L                 |  |
|---------------------------|--|
| Signature:<br>Name:       |  |
| Title: OWNER              |  |
| Entity Name: ATD BUILDING |  |
| Date: 11-20-12            |  |

| FOR THE                       |                          |  |  |  |  |  |  |
|-------------------------------|--------------------------|--|--|--|--|--|--|
| Signature:<br>Name:           |                          |  |  |  |  |  |  |
| Title: Leas                   | se Contracting Officer-\ |  |  |  |  |  |  |
| GSA, Public Buildings Service |                          |  |  |  |  |  |  |
| Date:                         | 12/1/12                  |  |  |  |  |  |  |

| WITNESS                       | ED FOR THE LESSOR BY:           |  |  |
|-------------------------------|---------------------------------|--|--|
| Signature: Name: Title: Date: | ANDREA DUFFY SECRETARY 11-20-12 |  |  |