

<b>GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE</b>  <b>LEASE AMENDMENT</b>	LEASE AMENDMENT No. 01  TO LEASE NO. GS-08P-LMT14668
ADDRESS OF PREMISES: Russell Smith Courthouse 211 East Broadway Ave. Missoula, MT 59802-4509	PDN Number: N/A

**THIS AMENDMENT** is made and entered into between: **GW DEVELOPMENT**

whose address is: 2291 W. Broadway, Missoula, MT 59808-1813,  
hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease to update lease identification number, provide specific lease effective date, update parking and incorporate GSA Form 3518.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective August 23, 2015 as follows:

The lease number is hereby updated to reflect the required format: GS-08P-LMT14668.

GSA Form 3518 dated 9.14.15 (attached) is hereby incorporated into the lease.

The lease is effective August 23, 2015 through August 22, 2035.

Paragraph 1.02.A is hereby deleted and replaced with the following:

**"1.02.A Parking:** 44 parking spaces as depicted on the plan attached hereto as Exhibit A of which 4 shall be structured spaces reserved for the exclusive use of the Government, and 40 shall be surface parking spaces (Diagram attached). In addition, the Lessor shall provide such additional parking spaces as required by the applicable code of the local government entity having jurisdiction over the Property."

This Lease Amendment contains 15 pages.

All other terms and conditions of the lease shall remain in force and effect.  
IN WITNESS WHEREOF, the parties have hereunto set their hands and names as of the below date.

FOR THE LESSOR

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Entity Name: \_\_\_\_\_  
Date: 11.20.15

FOR THE GOVERNMENT

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Lease Contracting Officer  
GSA, Public Buildings Service,  
Date: 12/21/15

WITNESS

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: 11/20/15

