| INVENTORY DISPOSAL SCHEDULE   1. TYPE (Check block(s) where applicable)     (See Reverse for Instructions)   TERMINATION     (See FAR 52.245 - I (j))   INVENTORY    |   |   |   |                                     | ION 🔄 FINAL SCHEDUL   | .E                              | 90<br>Ex<br>6/3                       |   |                                  |                                   | 9000-0075<br>Expiration Date:<br>6/30/2025  |  |  |
|--|---|---|---|-------------------------------------|---|---------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---|--|--|
| questions<br>instruction<br>U.S. Gene  | unless we display a valid Office<br>s, gather the facts, and answer<br>aral Services Administration, Re | e of Manag<br>r the ques<br>egulatory S | gement a<br>tions. Se<br>Secretaria                               | nd Budg<br>nd only o<br>t Divisio   | ets the requirements of 44 U.S.C<br>et (OMB) control number. The O<br>comments relating to our time est<br>n (M1V1CB), 1800 F Street, NW, | MB cont<br>timate, ir<br>Washin | trol numl<br>ncluding<br>gton, DC     | per for this col<br>suggestions f<br>2 20405.                                   | lection is 900<br>or reducing th | 0-0075. We estinis burden, or any | mate that it will take<br>other aspects of the second | e 2 hours to read the<br>his collection of information to: |  |
| 3. PRIME CONTRACT NUMBER 4. SUBCONTRACTOR/PURCHASE ORDER NUMBER 5. CO  |   |   |   |                                     |   |                                 |                                       | NTRACT TYPE 6. TERM DOCKET NUMBER 7. TOTAL LINE ITEMS 8. TOTAL ACQUISITION COST |                                  |                                   |   |  |  |
| 9a. CAGE CODE 9b. PRIME CONTRACTOR (Point of Contact)  |   |   |   |                                     |   |                                 |                                       | 10a. CAGE CODE 10b. SUBCONTRACTOR (Point of Contact)                            |                                  |                                   |   |  |  |
| 9c. STREET ADDRESS   |   |   |   |                                     |   |                                 | 10c. STREET ADDRESS                   |   |                                  |                                   |   |  |  |
| 9d. CITY, STATE, AND ZIP CODE  |   |   |   |                                     |   |                                 | 10d. CITY, STATE, AND ZIP CODE        |   |                                  |                                   |   |  |  |
| 11a. LOCATION OF PROPERTY 11b. POINT OF CONTACT FOR PROPERTY   |   |   |   |                                     |   |                                 | 12. PRODUCT COVERED BY CONTRACT/ORDER |   |                                  |                                   |   |  |  |
| 13. ITEM<br>NUMBER   | 14. ITEM DESCRIPTION  | GOVERNMENT<br>FURNISHED/<br>CONTRACTOR  | 16. DML<br>16. DML<br>(DEMILITARIZA<br>-TION) CODE<br>17 PROPERTY | 17. PROPERTY<br>CLASSIFI-<br>CATION | 18. GOVERNMENT PAR  |                                 | CONDITION                             | 20.<br>QUANTITY   | 21. UNIT<br>OF                   | 22. COST                          |   | 23. CONTRACTOR'S<br>OFFER                                  |  |
|  |   |   |   | 17. PR<br>CLA<br>CA                 | NUMBER  |                                 | 19. CO<br>CC                          | QUANTITY  | MEASURE                          | UNIT<br>(a)                       | TOTAL<br>(b)  |  |  |
|  |   |   |   |                                     |   |                                 |                                       |   |                                  |                                   |   |  |  |
| 24a. SIGNATURE OF CONTRACTOR SUBMITTING SCHEDULE   24b. NAME OF CONTRACTOR SUBMITTING SCHEDULE   24c. TITLE     AUTHORIZED FOR LOCAL REPRODUCTION   STANDARD FORM 14 |   |   |   |                                     |   |                                 |                                       |   |                                  |                                   |   | 24d. DATE  |  |

## INSTRUCTIONS

The Contractor shall submit all schedules to the Plant Clearance Officer.

**Manual submissions.** Prepare a separate schedule for items in each property classification (block 17) and a separate schedule for scrap. Submit an original and 2 copies of each scrap schedule and continuation sheet (SF 1429). For other schedules, an original and 7 copies are required.

**Electronic submissions.** Group all items of the same property classification. Submit separate schedules for scrap.

## General instructions.

BLOCKS 1, 2 & 4 - Self-explanatory.

**BLOCK 3 - PRIME CONTRACT NO.** (For contract modifications

**and BOAs).** If the property applies solely to one contract modification indicate the modification number after the contract number. For task orders and orders under basic ordering agreements, enter the contract number or BOA number followed by the order number under which the property is accountable.

BLOCK 5 - CONTRACT TYPE. Use one of the following codes:

- J Fixed-Price
- O Other
- S Cost-Reimbursement
- Y Time-and-Material
- Z Labor-Hour
- 9 Task Order Contracts and Orders under Basic Ordering Agreements (BOAs)

BLOCKS 6 - 8 - Self-explanatory.

**BLOCKS 9a and 10a - CAGE CODE.** Enter the Commercial and Government Entity code when applicable.

BLOCKS 9b-d, 10b-d, and 11a-13 - Self-explanatory.

**BLOCK 14 - ITEM DESCRIPTION.** Describe each item in sufficient detail to permit the Government to determine its appropriate disposition. Scrap may be described as a lot including metal content, estimated weight and estimated acquisition cost. For all other property, provide the information required by FAR 52.245 - 1 (f)(1)(iii). List the national stock number (NSN) first. For the following, also provide:

**Special tooling and special test equipment.** Identify each part number with which the item is used.

**Computers, components thereof, peripheral and related equipment.** The manufacturer's name, model and serial number, and date manufactured.

Work in process. The estimated percentage of completion. Precious metals. The metal type and estimated weight. Hazardous material or property contaminated with hazardous material. The type of hazardous material. **Metals in mill product form.** The form, shape, treatments, hardness, temper, specification (commercial or Government), and dimensions (thickness, width, and length).

## BLOCK 15 - GOVERNMENT FURNISHED/CONTRACTOR ACQUIRED. Per line item, enter one of the following:

- **CE** 0
- **GF** Government furnished **CA** Contractor acquired

**BLOCK 16 - DML CODE.** (*Demilitarization code*). If applicable, enter the code specified in DoD 4160.21-M-1.

BLOCK 17 - PROPERTY CLASSIFICATION. Use one of

the following classifications for each line item:

- EQ Equipment
- M Material
- STE Special test equipment
- ST Special tooling

In addition, when applicable, list one of the following sub classifications for each line item below the property classification:

- **COM** Computers, peripherals, etc.
- **AAE** Arms, ammunition and explosives
- **PM** Precious metals
- HAZ Hazardous materials
- ME Metals in mill product form
- WIP Work in process
- CL Classified

BLOCK 18 - Self-Explanatory.

**BLOCK 19 - CONDITION CODE.** Assign one of the following codes to each item:

**Code 1.** Property which is in new condition or unused condition and can be used immediately without modifications or repairs.

**Code 4.** Property which shows some wear, but can be used without significant repair.

**Code 7.** Property which is unusable in its current condition but can be economically repaired.

**Code X.** Property which has value in excess of its basic material content, but repair or rehabilitation is impractical and/or uneconomical.

**Code S.** Property has no value except for its basic material content.

BLOCKS 20 - 22 - Self-explanatory.

**BLOCK 23 - CONTRACTOR'S OFFER.** The Contractor's offer to purchase the item if it survives screening.